

# BETH HALLEL

## OUR BELIEFS

1. We believe the God of Abraham, Isaac, and Jacob is God over all creation. (Deut. 6:4)
2. We believe God gave His people Torah for the purpose of living a holy life that would bring blessings and connection with Him. (Gal. 3:19)
3. We believe the "Word" that God spoke in Genesis to create the universe was the same Word that was sent to become flesh. (John 1:1-3 & Col. 1:19-20)
4. We believe that Yeshua is the prophesied Messiah, the Son of God, sent by His Father for the remission of sin. (1Cor. 15:22 & John 1:29)
5. We believe that by Yeshua's life, death and resurrection, He satisfied God's sacrificial law offering eternal life to all mankind. (Heb. 9:11-12 & Rom. 8:1-2)
6. We believe Yeshua's willful death was never intended to do away with Torah or abolished it just because we place our faith in Messiah for the remission of sins. (Romans 3:31)
7. We believe that in order to be saved we need to repent and confess our sins. (1 John 1:9 & Rom. 6:23)
8. We believe once we have confessed our sins, it is our responsibility to submit ourselves to learn his Torah and follow Him. (Deut. 6:25)
9. We believe in water mikvah (as exemplified by John the Baptizer) as a sign of our faith. (Luke 3:21-22)
10. We believe that the Bible, consisting of the Tanakh (Old Testament) and the Apostolic Writings (New Testament) is the divinely inspired Word of GOD. These in their original language are infallible, inerrant and are the final authority in all matters of faith and practice. (2 Tim 3:15-17)
11. We believe in the leading and empowerment of the Ruach Ha Kodesh (Holy Spirit) as we exercise his spiritual gifts for the edification of His kingdom. (Gal. 5:22-25 & Isaiah 11:2-3)
12. We do not embrace the traditions and doctrines of men to set aside God's instructions. (Lev. 18:30)
13. We observe and celebrate all the appointed feasts as commanded by God (Lev. 23:1-44)
14. We observe Shabbat, as Yeshua did, according to the 4<sup>th</sup> commandment (Luke 4:16-17, Lev. 23:3 & Exodus 20:4)
15. We believe that Messiah will come back to redeem all those who are His. (Eph. 2:12-14)

We at Beth Hallel believe, Yeshua Messiah is the Way, the Truth, and the Life,  
and we are One in Him. It is critical for spiritual growth to be a part of  
a local messianic community of believers.

1. (Deut. 6:4) Hear, O Isra'el! ADONAI our God, ADONAI is one ("Sh'ma, Yisra'el! ADONAI Eloheinu, ADONAI echad).
2. (Gal. 3:19) Why, then, was the legal part of the Torah given at all? It was added because of transgressions until the Seed to whom the promise referred had come. It was given through angels and entrusted to a mediator.
3. (John 1:1-3) In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing made had being. (Col. 1:19-20) For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.
4. (1 Cor. 15:22) For just as in connection with Adam all die, so in connection with the Messiah all will be made alive. (John 1:29)
5. (Heb. 9:11-12) But Messiah having come as a Kohen Gadol (High Priest) of the coming good things, through the greater and more perfect tabernacle, not made with human hands (not of this creation) nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption.
6. (Romans 3:31) Do we then make void the Torah through faith? God forbid: Absolutely not! On the contrary, we uphold the law.
7. (1 John 1:9) If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all wrongdoing. (Rom. 6:23) For what one earns from sin is death; but eternal life is what one receives as a free gift from God, in union with the Messiah Yeshua, our Lord.
8. (Deut. 6:25) It will be righteousness for us if we are careful to obey all these mitzvoth before Adonai our God, just as he ordered us to do."
9. (Luke 3:21-22) While all the people were being immersed, Yeshua too was immersed. As he was praying, heaven was opened; the Ruach HaKodesh descended in a bodily form, like a dove; and a voice came from heaven: "You are my Son, whom I love; I am well pleased with you."
10. (2 Tim. 3:15-17) . . . you have known the Holy Scriptures, which can give you the wisdom that leads to deliverance through trusting in Yeshua the Messiah. <sup>16</sup> All Scripture is God-breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living; <sup>17</sup> thus anyone who belongs to God may be fully equipped for every good work.
11. (Gal. 5:22-25) But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, humility, self-control. Nothing in the Torah stands against such things. Moreover, those who belong to the Messiah Yeshua have put their old nature to death on the stake, along with its passions and desires. Since it is through the Spirit that we have Life, let it also be through the Spirit that we order our lives day by day. (Isaiah 11:2-3)
12. (Lev. 18:30) Keep my requirements and do not follow any of the detestable customs that were practiced before you came and do not defile yourselves with them. I am ADONAI your God.
13. (Lev. 23:1-44) ADONAI said to Moshe, "Tell the people of Isra'el: 'The designated times of ADONAI which you are to proclaim as holy convocations are my designated times . . .
14. (Luke 4:16-17) He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was handed to him. (Lev. 23:3 & Exodus 20:8)
15. (Eph. 2:12-14) remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.